

تَبَارَكَ الَّذِي ۲۹ ۷۸۸ ۶۷ الْمُلْكِ ۶۷

كَلِمًا أَلْقَىٰ فِيهَا فَوْجٌ سَأَلْتَهُم خَزَائِنَهَا أَلَمْ يَأْتِكُمْ  
نَذِيرٌ ۖ قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا  
وَقُلْنَا مَا نَزَّلَ اللَّهُ مِن شَيْءٍ ؕ إِنَّا أَنْتُمْ إِلَّا فِي  
ضَلَالٍ كَبِيرٍ ۖ وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا  
كُنَّا فِي أَصْحَابِ السَّعِيرِ ۖ فَاعْتَرَفُوا بِذُنُوبِهِمْ  
فَسَحَقْنَا لِأَصْحَابِ السَّعِيرِ ۖ إِنَّ الَّذِينَ يَخْشَوْنَ  
رَبَّهُم بِالْغَيْبِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ۖ وَأَسْرُوا  
قَوْلَكُمْ أَوَجَّهْتُمْ وَابِه ۖ إِنَّهُ عَلَيْكُمْ يُدَاتِ الصُّدُورِ ۖ  
إِلَّا يَعْلَمُ مَنْ خَلَقَ ۖ وَهُوَ اللَّطِيفُ الْخَبِيرُ ۖ هُوَ  
الَّذِي جَعَلَ لَكُمُ الْأَرْضَ دُولًا فَامْشُوا فِي مَنَاكِبِهَا  
وَكُلُوا مِن رِّزْقِهِ ۖ وَإِلَيْهِ النُّشُورُ ۖ ؕ أَمِنْتُمْ مَنْ  
فِي السَّمَاءِ أَنْ يَخْسِفَ بِكُمُ الْأَرْضَ فَإِذَا هِيَ تَمُورٌ ۖ  
أَمِنْتُمْ مَنْ فِي السَّمَاءِ أَنْ يُرْسِلَ عَلَيْكُمْ

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O you who believe! When you assemble for the prayers, then let a group of you stand. And when you are secure, then let two men from you come to the middle and place a cushion between them. And when you are secure, then the two of them should face one another. Then let them bow down and worship, and glorify the Praised One as they make supplication. Islam does not have any set number of Salat. The Muslims are free to choose when they pray, so long as they obey the commands of the Qur'an and Sunnah and are not guilty of major sin. One may pray Sunnah by reading Qur'an as it is to be memorized, by reciting the Qur'an or by reading Qur'an and reciting Qur'an. Angels and paradise In Islamic theology, angels and paradise are described in some detail, as the one is an integral part of the other. Angels Angels are forms of angels that Allah created. They are celestial beings that do not have bodies. They are free-will individuals and are created before the heavens and earth. As mentioned in the verse: "And We have created the angels, (manifesting) bodies, well-proportioned, beautifully-proportioned. And those (angels) that are the stablest (in terms of acts)." [65:3] The angels are described as having no gender and being created before the 'creation of the heavens and the earth'. They are also described as being constantly looking up to the 'most high' and 'most exalted' of Allah's creation. Another verse reveals that the angels serve their purpose in paradise: "That those who believe and do good work and persevere in patience shall have from the angels what they request and from Allah what is their due. No fear shall be on them nor shall they grieve." [43:62] Paradise In Islamic theology, paradise is the place of the next world or other worldly realm. It is the abode of Allah's (God's) prophets and messengers, and is described as a place of abundance, comfort, luxury and good things. In the Qur'an, it is described as a place where there is happiness, "a most pleasant abode". In Islamic theology, paradise is described in detail. Allah's punishment and promise is given as: 82157476af

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